Major Donor and Independent Expenditure Committee 
Campaign Statement

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>Date of election if applicable:</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 7/1/2016</td>
<td>(Month, Day, Year)</td>
</tr>
<tr>
<td>through 12/31/2016</td>
<td>11/08/2016</td>
</tr>
</tbody>
</table>

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer
   NAME OF FILER: International Association of Fire Fighters
   RESIDENTIAL OR MAILING ADDRESS: 1750 New York Avenue, Washington, DC 20006
   RESPONSIBLE OFFICER: Edward A. Kelly, Area Code/Daytime Phone: 202/737-8484

2. Nature and Interests of Filer
   ☑ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY
     Labor Union - Fire Fighters

3. Summary
   (Amounts may be rounded to whole dollars.)
   1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) $ 10000.00
   2. Unitemized expenditures and contributions (including loans) under $100 made this period. $ 0.00
   3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL $ 10000.00
   4. Total expenditures and contributions made from prior statements. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) $ 0.00
   5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL $ 10000.00

4. Verification
   I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/26/2017
By ____________________________
SIGNATURE OF INDIVIDUAL, DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

FPPC Form 461 (Jan/2016)
FPDC Advice: advice@fppc.ca.gov (855/275-3772) 
www.fppc.ca.gov
### 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/12/2016</td>
<td>Daly City Fire Fighters - IAFF Local 1679 in Favor of Measure V 333 Park Plaza Drive #206 Daly City, CA 94015 1391855</td>
<td>☐ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure</td>
<td>Measure V, City of Daly City</td>
<td>☒ Support ☐ Oppose</td>
<td>10000.00</td>
<td>10000.00</td>
</tr>
<tr>
<td></td>
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**SUBTOTAL $** 10000.00