

City of Daly City  
**Regular Meeting**  
**RECREATION COMMISSION**

Tuesday, November 25, 2014 – 6:00 p.m.  
City Hall Council Chambers – 2<sup>nd</sup> Floor  
333 – 90<sup>th</sup> Street, Daly City, CA 94015

For those wishing to address the Recreation Commission on any Item on the Agenda or under Public Appearances/Oral Communications, please complete a Speaker Card located at the entrance to the City Council Chambers and submit to a Staff Member as early in the meeting as possible.

Persons with disabilities who require auxiliary aids or services in attending or participating in this meeting should call the Department of Library and Recreation Services as soon as possible prior to the meeting.

**CALL TO ORDER**

**PLEDGE TO THE FLAG**

**ROLL CALL**

**APPROVAL OF AGENDA** (Action)

**APPROVAL OF MINUTES – May 27, 2014** (Action)

**PRESENTATIONS**

**REPORTS**

1. Director's Report: (Presentation)
  - a. Aquatics Presentation – Mariano/Benson
  - b. Public Postings Policy – Curran (Discussion)

**ANNOUNCEMENTS AND COMMUNICATIONS**

**Upcoming Events – Save the Date!**

- *Yuletide Holiday Celebration* – Saturday, December 13 from 4:00 – 6:30 p.m. at the Pacelli Event Center, Tree Lighting at 4:30pm, No Entrance Fee
- *Colma: A Journey of Souls* and *Daly City: Growing Up In America* – Wednesday, December 3 at 1:00 p.m. at the Doelger Café

**PUBLIC COMMENT**

Speakers are limited to two minutes, unless modified by the Recreation Commission Chair. The Commission cannot take action on any matter raised under this item.

**ADJOURNMENT**

Next Meeting: 6:00 p.m., Tuesday, December 23, 2014

**AVAILABILITY OF PUBLIC RECORDS:**

*All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, City Hall located at 333-90<sup>th</sup> Street, Daly City, CA during normal business hours, at the same time that the public records are distributed or made available to the legislative body.*